



# The Personal Ordinariate of Our Lady of Walsingham Coventry Group

Sunday 14<sup>th</sup> April 2024  
**Third Sunday of Easter**



[www.ordinariate.org.uk/groups/coventry.php](http://www.ordinariate.org.uk/groups/coventry.php)

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## Collect

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: give us grace that we may always most thankfully receive his inestimable benefit; and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

## First reading *Acts 3: 13-15, 17-19ab*

In those days: Peter said to the people, "The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and killed the Author of life, whom God raised from the dead. To this we are witnesses.

"And now, brethren, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled. Repent therefore, and turn again, that your sins may be blotted out.

## Second reading *1 John 2: 1-5a*

My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the expiation for our sins, and not for ours only but also for the sins of the whole world. And by this we may be sure that we know him, if we keep his commandments. He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; but whoever keeps his word, in him truly love for God is perfected.

## Gospel *Luke 24:35-48*

At that time: the two disciples told what had happened on the road, and how Jesus was known to them in the breaking of the bread.

As they were saying this, Jesus himself stood among them, and said to them, "Peace to you." But they were startled and frightened, and supposed that they saw a spirit. And he said to them, "Why are you troubled, and why do questionings rise in your hearts? See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy, and wondered, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them. Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

## Prayers for the Holy Land

Lord Jesus Christ, you know the anguish of the sorrowful, you are attentive to the prayers of those who seek you. Hear your people who today cry out for peace in the land your footprints made holy. Take away the people's fears and still their troubled hearts, heal the wounded and comfort the bereaved, gather into your arms the souls of the dead. You once calmed the storm to take away your disciples' fears; calm now the storm of violence that rages across your Holy Land that brings fear and terror into innocent hearts so that all people may seek the ways of true justice, love and peace together. Amen

Lord, make me an instrument of your peace, Where there is hatred, let me sow love; where there is injury, pardon; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

*Saint Francis of Assisi*

O God of love, compassion, and healing, look on us, who gather today, in a world of incredible violence and pain. We ask you, in your compassion to bring healing to those who suffer from injuries and illness... God of peace, bring your peace to our violent world; peace in the hearts of all men and women and peace among the nations of the earth. Turn to your way of love those whose hearts and minds are consumed with hatred. God of understanding, overwhelmed by the magnitude of tragedy, we seek your light and guidance as we confront terrible events in our society. Comfort and console us, strengthen us in hope, and give us the wisdom and courage to work tirelessly for a world where true peace and love reign among nations and in the hearts of all.  
*Pope Benedict XVI*

Almighty Father, Faithful God, bless our brothers and sisters in the land of the Holy One. Grant peace in that land, peace in their homes and peace in their hearts. Inspire all men and women to build on your foundations of justice, mercy and peace. Keep the cries of this land in our hearts. This we pray in the power of the Spirit and in union with Jesus Christ our Lord. Amen.

Almighty God, from whom all thoughts of truth and peace proceed: kindle, we pray, in the hearts of all, the true love of peace and guide with your pure and peaceable wisdom those who take counsel for the nations of the earth that in tranquillity your kingdom may go forward, till the earth is filled with the knowledge of your love; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

O God, who have revealed that peacemakers are to be called your children, grant, we pray, that we may work without ceasing to establish that justice which alone ensures true and lasting peace. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

O God, who show a father's care for all, grant, in your mercy, that the members of the human race, to whom you have given a single origin, may form in peace a single family and always be united by a fraternal spirit. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

O God of peace, who are peace itself and whom a spirit of discord cannot grasp, nor a violent mind receive, grant that those who are one in heart may persevere in what is good and that those in conflict may forget evil and so be healed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Now to him who by the power at work within us is able to do far more abundantly than all that we ask or think, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.  
*Ephesians 3:20-21*

## Notices and news

### Anniversaries of death

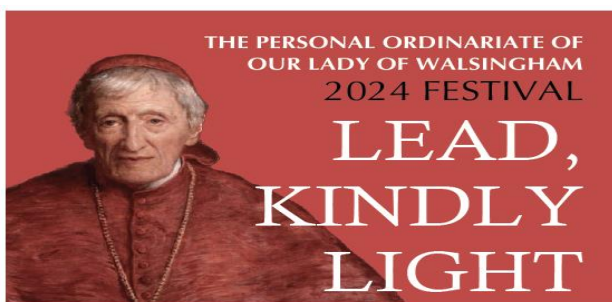
14 <sup>th</sup>	Enid Gardner
15 <sup>th</sup>	William Favell
17 <sup>th</sup>	David Tuite

*O ALMIGHTY God, the God of the spirits of all flesh: multiply, we beseech thee, to those who rest in Jesus, the manifold blessings of thy love, that the good work which thou didst begin in them may be perfected unto the day of Jesus Christ. And of thy mercy, O heavenly Father, vouchsafe that we, who now serve thee here on earth, may at the last, together with them, be found meet to be partakers of the inheritance of the saints in light; for the sake of the same thy Son Jesus Christ our Lord and Saviour. Amen.*

O GOD, the Father of mercies: grant unto the souls of thy servants a place of refreshment, the blessedness of rest, and the brightness of light; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

### Ordinariate Festival 2024

Our 2024 Ordinariate festival, 'Lead Kindly Light', will take place at St Margaret Mary's Catholic Church, New Moston, Manchester from Tuesday 28<sup>th</sup> to Thursday 30<sup>th</sup> May. See poster below. The last two festivals in 2022 and 2023 were very successful, happy and encouraging occasions. I hope that as many of our group as possible will be able to attend. It will be important to book your hotel accommodation as soon as possible. Details here <https://ordinariatemcr.com/newman>



WITH REFLECTIONS ON THE TEACHING OF  
**St John Henry Newman**  
*by Fr Ray Matus C.O.*

**Tue 28 – Thu 30 May 2024**

St Margaret Mary's Catholic Church,  
St Margaret's Road, Manchester M40 0JE

Registration £30

(includes dinner on Tue, lunch and dinner on Wed)

Booking form and accommodation information:  
<http://ordinariatemcr.com/newman>

### FORTY HOURS DEVOTION FOR PENTECOST

On Sunday 19<sup>th</sup> May we celebrate the great Solemnity of Pentecost. This year to prepare for this very important feast of the Holy Spirit we will be having a continuous 40 hour period of Eucharistic Adoration in church from **8am on Friday 17<sup>th</sup> May until**



**midnight on Saturday 18<sup>th</sup> May**, through the night. A Forty Hours Devotion provides a wonderful opportunity for spiritual growth as individuals, and as a parish. At a time of much challenge and change in the deanery of Coventry and Nuneaton, it is very necessary for us to fall to our knees in humble adoration and pray for the gifts of the Holy Spirit to breathe new life into the parishes and to guide us to make the right decisions for the future. Our deanery conversations and plans will bear limited fruit if they're not rooted in prayer and guided by the Holy Spirit.

If you want to see the Church in our parish, our city and our deanery grow and thrive; if you want others to know and follow Christ; if you are serious about living out your Baptism and Confirmation, then please give an hour to spend before the Lord. If you would like to commit to a specific time slot, a **sign-up sheet is available in church**. If you're not able to be in church physically due to age or incapacity, please join the vigil spiritually from home.

#### What is "40 Hours Adoration"?

Jesus is truly present in the Holy Eucharist. Adoration is the word we use when the priest places the Eucharist (the consecrated Host of the Mass) on the altar for us to come and adore.

#### How do I "adore"?

Adoration means coming to church and sitting or kneeling in the presence of God. It usually takes place in silence. It is the chance to gaze upon our good God, to reflect, to thank God and praise him, and to share with him your concerns, joys, and sorrows.

#### What will I do there?

We sign up for a one-hour slot (more if you are able). The most important thing is to be there; to open your heart to God; to let Jesus touch your heart. You can also read a bit of the Bible, or pray the Rosary, or the Litany of the Holy Spirit, or the Novena to the Holy Spirit, or write down what is on your heart.

#### Why?

This particular 40 Hours Devotion will be dedicated to asking the Lord to send the Holy Spirit on our parishes and deanery, to guide us into a future in which we are much more dependent on him and more confident in the Gospel; to fill us with his life, and to help us bring Jesus Christ to a world so desperately in need of him.

## Solemn Evensong & Benediction

Next on 8<sup>th</sup> May 2024 at 7pm  
The Eve of the Ascension of the Lord

The Precious Blood & All Souls Coventry

### SOLEMN EVENSONG & BENEDICTION



Monthly at 7pm

Wed 24 <sup>th</sup> January	Wed 10 <sup>th</sup> July
Wed 28 <sup>th</sup> February	Wed 14 <sup>th</sup> August
Wed 20 <sup>th</sup> March	Wed 18 <sup>th</sup> September
Wed 10 <sup>th</sup> April	Wed 23 <sup>rd</sup> October
Wed 8 <sup>th</sup> May	Wed 20 <sup>th</sup> November
Wed 12 <sup>th</sup> June	Wed 18 <sup>th</sup> December

Kingsland Avenue, Coventry CV5 8DX 02476674161

All the dates for our 2024 services of Solemn Evensong and Benediction are above, so please put them in your diary.

### Livestreamed Evensong Sunday to Thursday

Evening Prayer is prayed publicly in church **Sunday to Thursday at 5.30pm**, using Divine Worship Daily Office. If you are able, please join me either in person or via the livestream.

### Thursday evening Mass

Please do attend Thursday evening Mass if you are able, celebrated according to Divine Worship.

### October Parish Pilgrimage to Walsingham

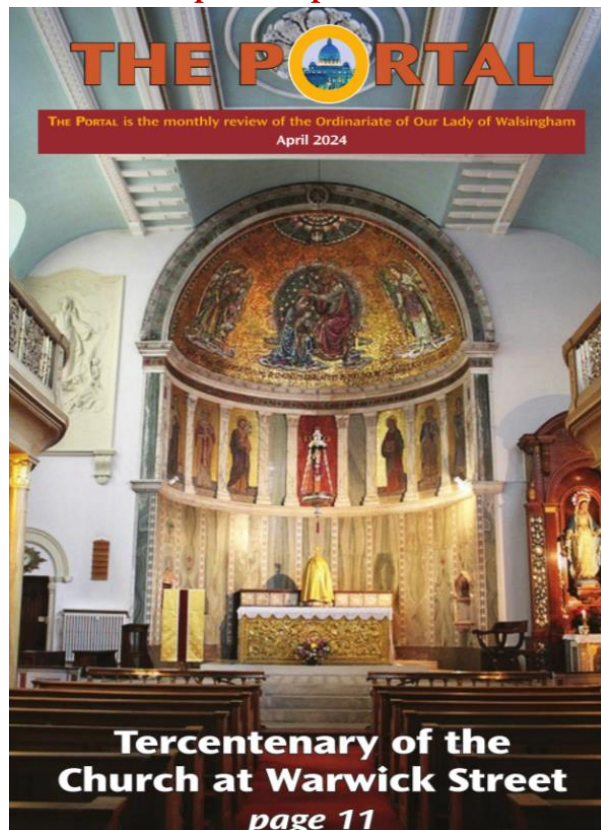
Please contact Fr Paul as soon as possible if you would like to join a parish pilgrimage to the Shrine of Our Lady of Walsingham **7-10 October 2024**.

The cost is £93 per person per night for half board. The deposit that parishes are required to pay has increased this year, so **firm bookings only please**.

### Ordinariate monthly e-newsletter

If you're subscribed, you should have received the latest newsletter in your inbox this last week To subscribe go to <https://www.ordinariate.org.uk/news/newsletter.php>

## The Portal for April and podcast



Visit <https://www.ordinariate.org.uk/news/portal.php> to read the monthly online review and to listen to the weekly podcast.

### QR code for donations to Coventry Ordinariate Mission

This method of donating is powered by CAF (Charities Aid Foundation) and is being promoted by the Ordinariate Finance Officer as something all groups might use to boost their income. CAF helps charities get the most from their fundraising by providing online donation processing services. It is a registered charity (Charity Commission of England and Wales number 268369). For more information about CAF visit <https://www.cafonline.org/>. Donations can be made either by scanning the QR code above or going directly to the CAF Coventry Ordinariate Mission webpage at <https://cafdonate.cafonline.org/21076>. Both the QR code and URL will be displayed on the Ordinariate weekly newsletter, Facebook page, noticeboard etc. There are the options to make just one donation or to give regularly (see below). If you give to the group already by standing order, you could make a single occasional donation via CAF anytime too. There is also an option for you to **gift aid** your donation.



### Praying the Daily Office this week

**Evening Prayer is recited publicly in church Sunday to Thursday at 5.30pm and is livestreamed** (see the parish website). **Please join in.**

If you intend to pray daily **Morning Prayer** and **Evening Prayer**, the table below gives you the page numbers for each of the parts of the Office for each day this week. Placing the markers in the correct pages, as indicated in the table below, takes a few minutes each time, but once done, actually praying the Office is quite straight-forward.

The Order of Morning Prayer (MP) (Matins) begins on page 375

The Order of Evening Prayer (EP) (Evensong) begins on page 421

All numbers below refer to *page numbers* in *Divine Worship: Daily Office (DWDO)*, unless otherwise indicated.

Note: the Office hymn is always optional, but encouraged.

Day	Morning Prayer (Matins)				Evening Prayer (Evensong)				Notes
	Psalmody	Readings	Hymn	Collect	Psalmody	Readings	Hymn	Collect	
<b>Sunday 14<sup>th</sup></b> <b>THIRD SUNDAY OF EASTER</b>	533	1131	232	92	536	1134	230	92	
Monday 15 <sup>th</sup>	539	1136	232	119	542	1137	230	119	
Tuesday 16 <sup>th</sup> Feria	546	1138	232	92	549	1140	230	92	
Wednesday 17 <sup>th</sup> Feria	553	1141	232	92	555	1143	230	92	
Thursday 18 <sup>th</sup> Feria	558	1144	232	92	561	1146	230	92	
Friday 19 <sup>th</sup> Feria	563	1147	232	92	565	1148	230	92	MP: Replace the <i>Venite</i> with the <i>Jubilate Deo</i> (p.567)
Saturday 20 <sup>th</sup> Feria	568	1150	232	92	571	1151	230	92	EPI of Fourth Sunday of Easter
<b>Sunday 21<sup>st</sup></b> <b>FOURTH SUNDAY OF EASTER</b>	573	1153	232	92	575	1156	230	92	

For those who are looking initially for something a little simpler, the **Office of Prime** (page 397) is a shorter form of prayer for the morning, and the **Office of Compline** (page 427) is a shorter form of prayer for the evening. These will take about 10 minutes each to pray.

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